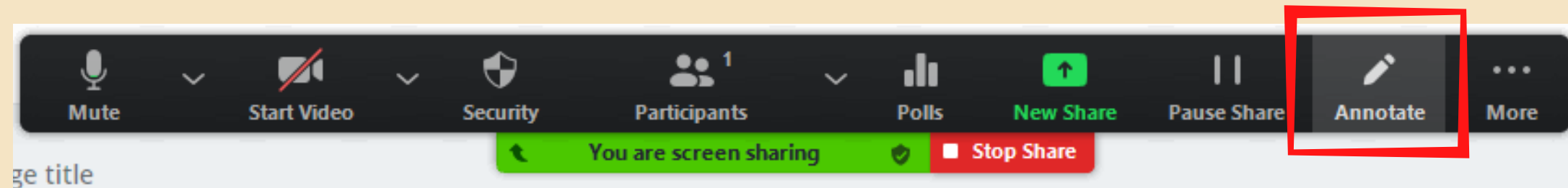
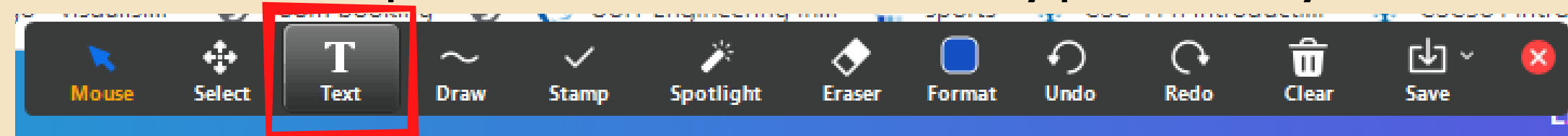


# How to annotate in zoom:

Step 1: Click annotate on the Control bar. Your Control bar might look different

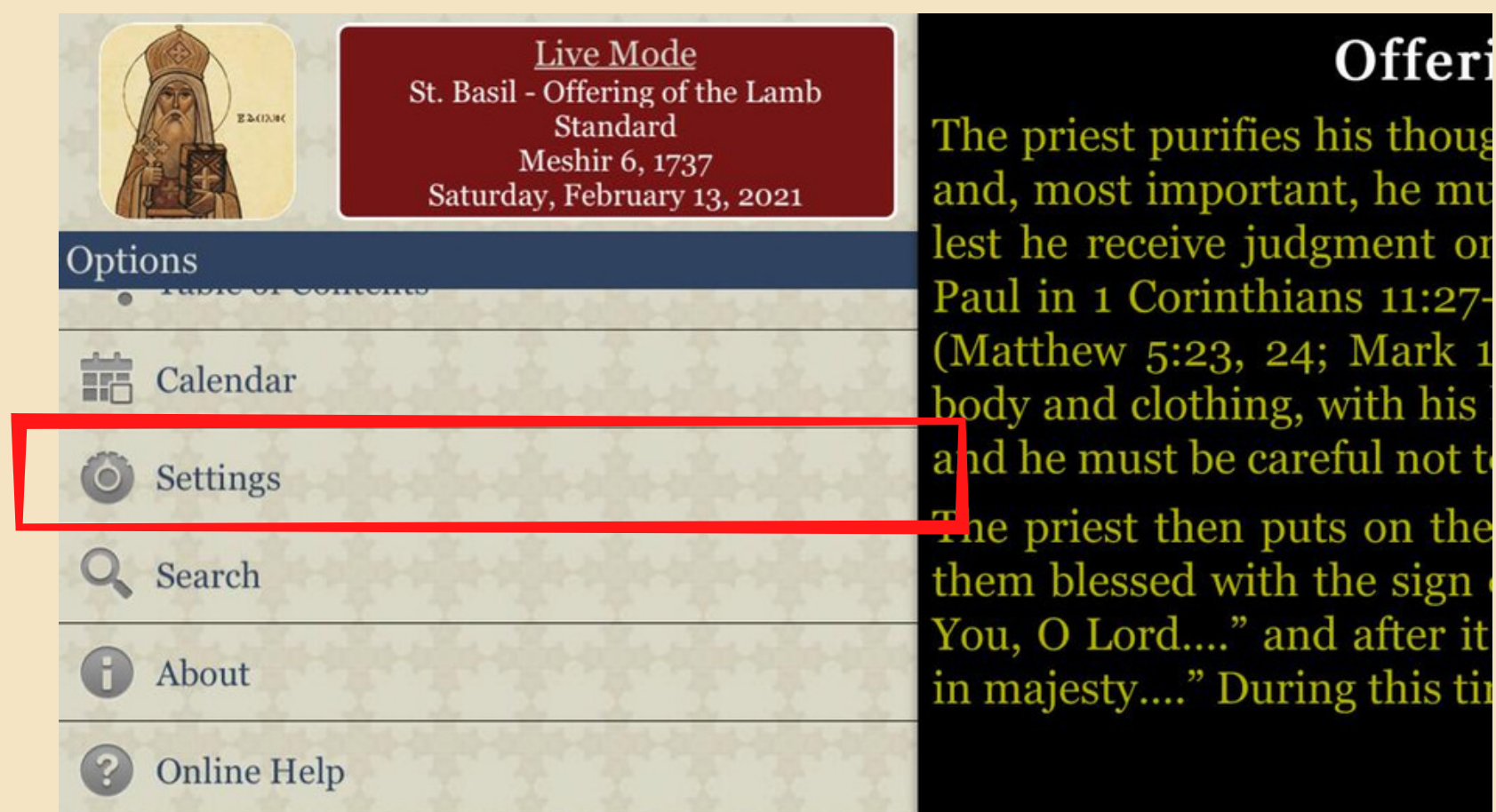


Step 2: Click text and type away

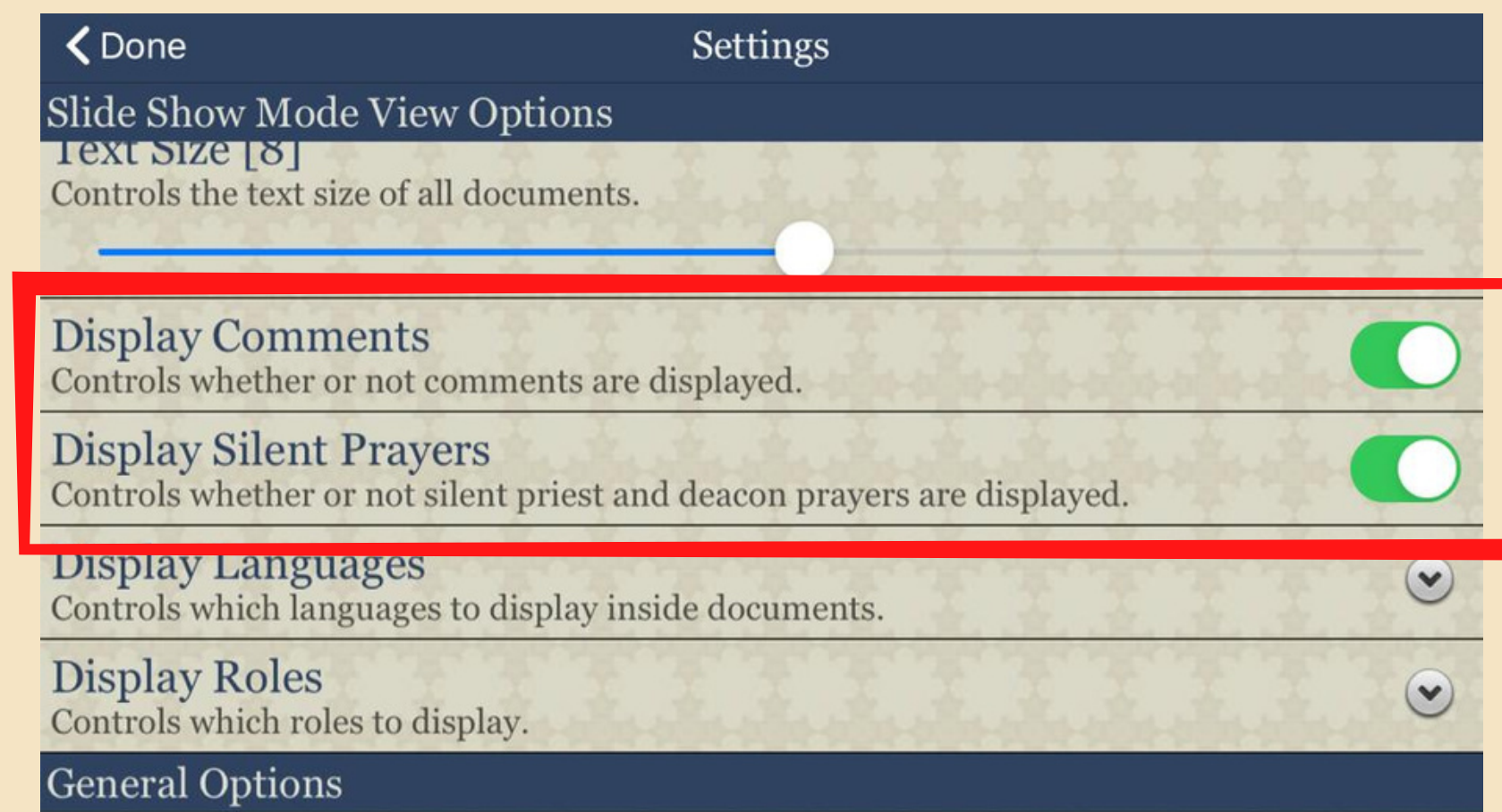


# How to see more on Coptic Reader:

Step 1: swipe left and go to settings



Step 2: Toggle Display Silent Prayers and Comments







THE LITURGY OF  
THE  
*Faithful*

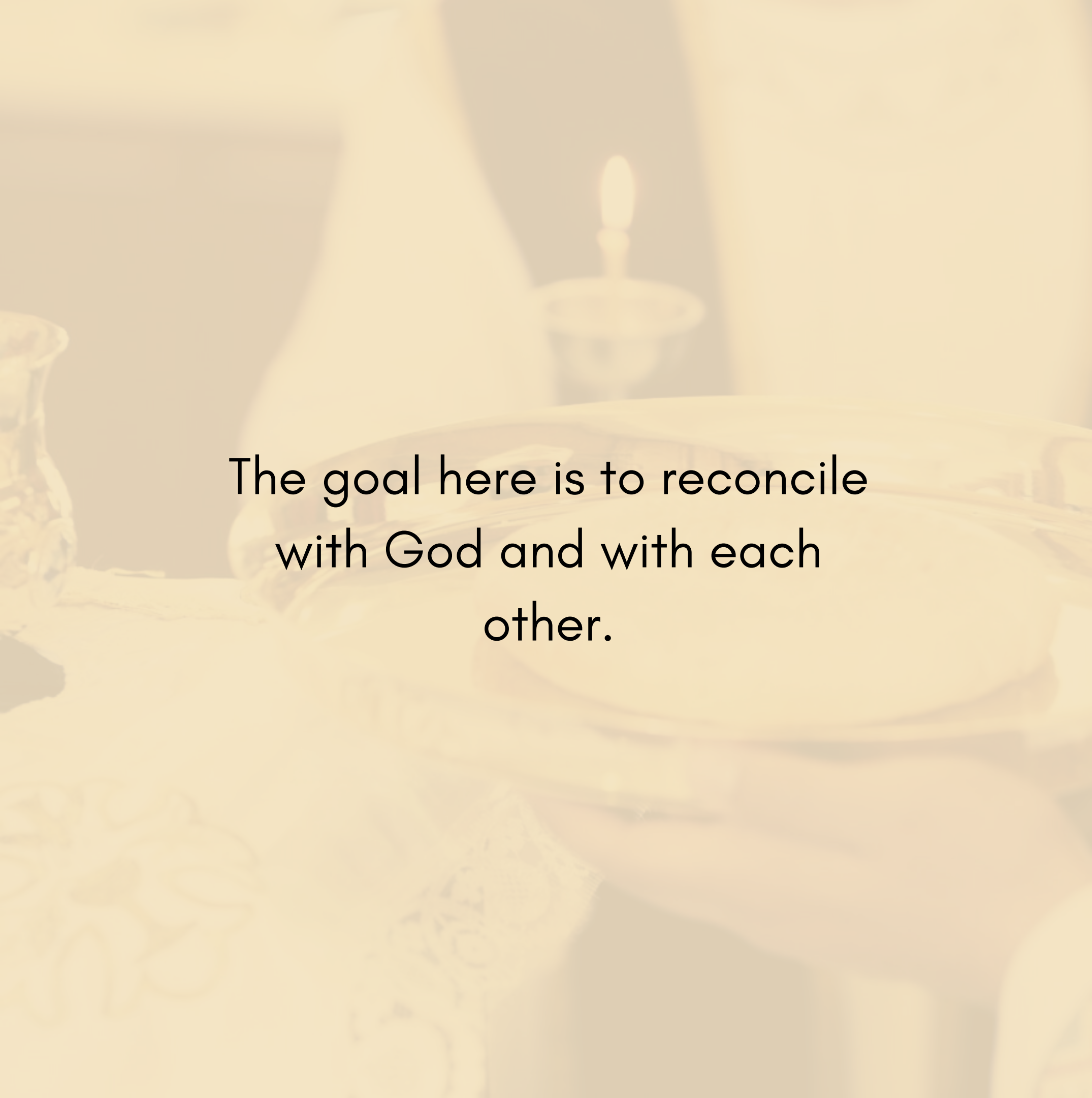


# *The Purpose*

1. This celebration is the sacrament of sacraments of which everything else in the church is built on.
2. These prayers are handed down by tradition.



- 
1. THE PRAYER OF RECONCILIATION
  2. THE ANAPHORA
  3. AGIOS, AGIOS, AGIOS
  4. THE INSTITUTION NARRATIVE
  5. THE LITANIES
  6. THE COMMEMORATION
  7. THE FRACTION
  8. THE CONFESSION



The goal here is to reconcile  
with God and with each  
other.

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We recite the Creed as a declaration of faith. Meanwhile the priest washes his hands 3 times and sprinkles the water before the congregation.

**Who exactly are we reconciling with here?  
How did this reconciliation come about?**

*O God, the Great the Eternal, who formed man in incorruption; and death, which entered into the world through the envy of the devil, You have destroyed by the life giving manifestation of Your only begotten Son, Our Lord, God, and Saviour Jesus Christ.*





The priest removes the seal, and the deacon holds the cross, through which our reconciliation happens.



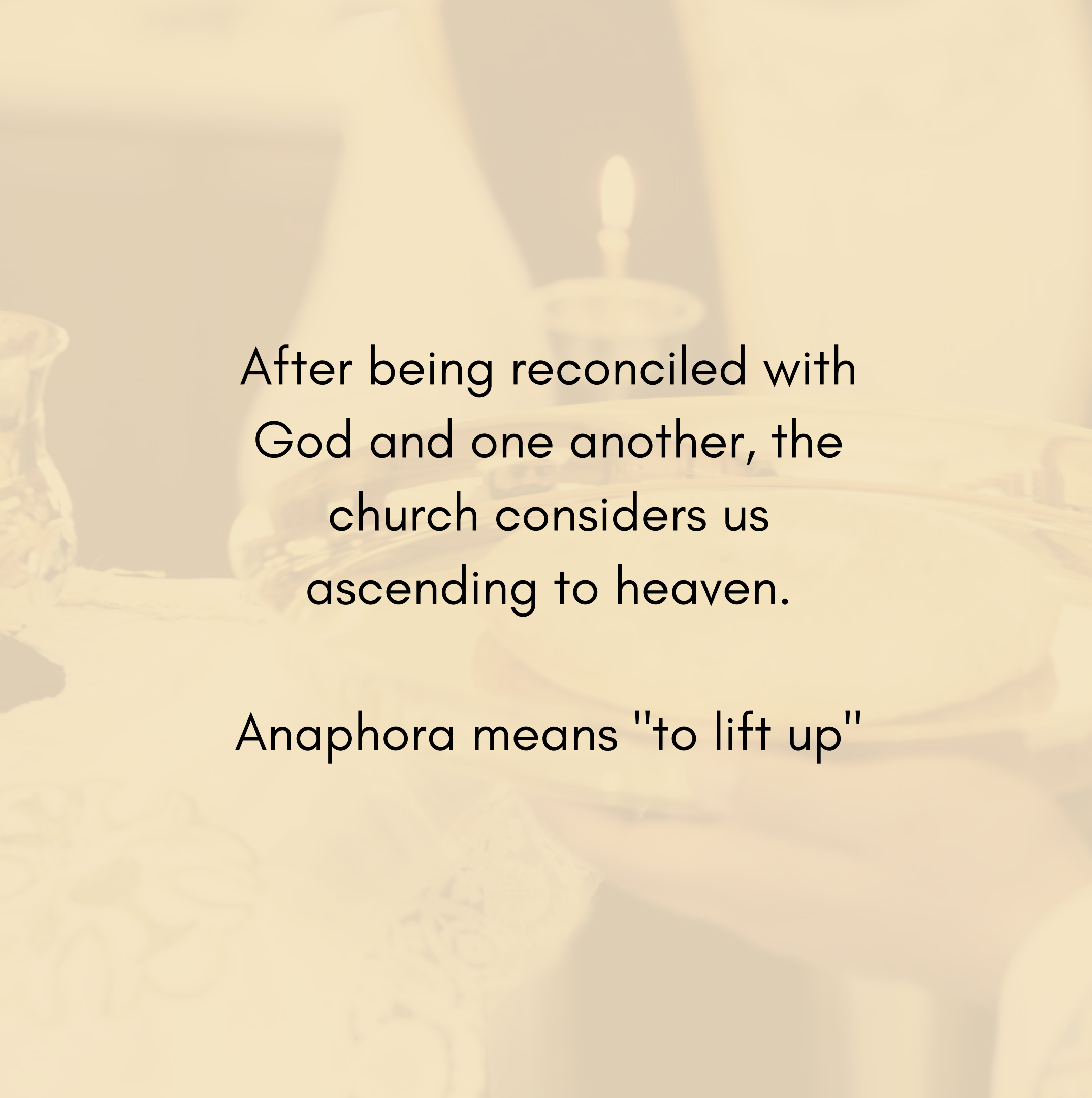
Priest:	ΠΙΟΥΗΒ:	الكاهن:
Exalted	Ἐβόρει	عالٍ فوقَ كلِّ قوَّةِ
above	πάντων	النطق، وكلُّ فكرِ
power	ἡσυχίας	العقل،
speech	καὶ ὄψεως	غنى
all thoughts	καὶ	مواجهتك ياسيدنا.
of the mind	καὶ	

The priest lifts up the Eprospherine while shaking it. With a rumbling earthquake the stone of the tomb is removed!



**Is reconciliation with God enough?  
What reconciliation does God desire?**

*And make us all worthy, O our  
Master, to greet one another  
with a holy kiss, that without  
casting us into condemnation,  
we may partake of Your  
immortal and heavenly gift in  
Christ Jesus our Lord.*



After being reconciled with  
God and one another, the  
church considers us  
ascending to heaven.

Anaphora means "to lift up"

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**How can we have our hearts *with the Lord*?**  
**What makes God worthy of our praise?**

*The Lord be with you all  
And with your spirit*

*Lift up your hearts  
We have them with the Lord*

*Let us give thanks to the Lord  
It is meet and right*



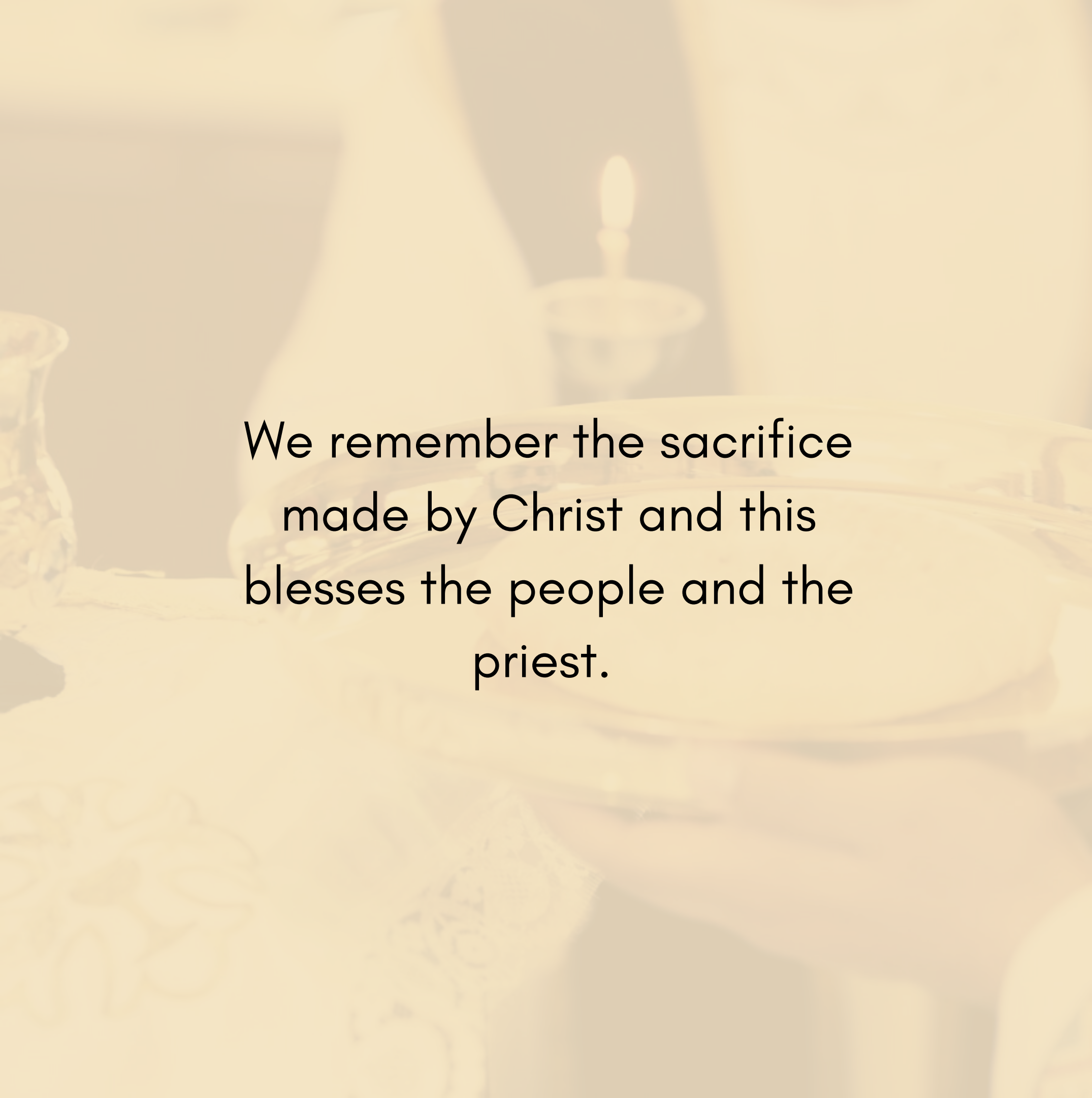


The priest lifts up his hands, covered with the veil to pray meet and right. This resembles the seraphim covering themselves in front of God.

*The Cherubim worship you, and the seraphim glorify You, proclaiming and saying...*



The priest put the veil that was over the Eprospharine on his left hand and the one on the paten in his right. This represents the movement of the Cherubim's wings. Meanwhile the deacons fan as a symbol of the wings of the two cherubim in the holy of holies. We are lifting our eyes to the heavenly!



We remember the sacrifice  
made by Christ and this  
blesses the people and the  
priest.

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*Was incarnate and became man, and taught us the ways of salvation.*



who, of the Holy Spirit and of the holy Virgin Mary—  
Φαι ετε εβολεση Πιπνευμα εσογαν: μεν εβολεση παρθενος εσογαν Μαρια,  
هذا الذي من الروح القدس ومن العذراء القديسة مريم.

The priest puts the spoon in the censer which points to the incarnation. The censer is the Virgin, and Christ the fire inside. The coal is His human nature and the fire his divine nature.



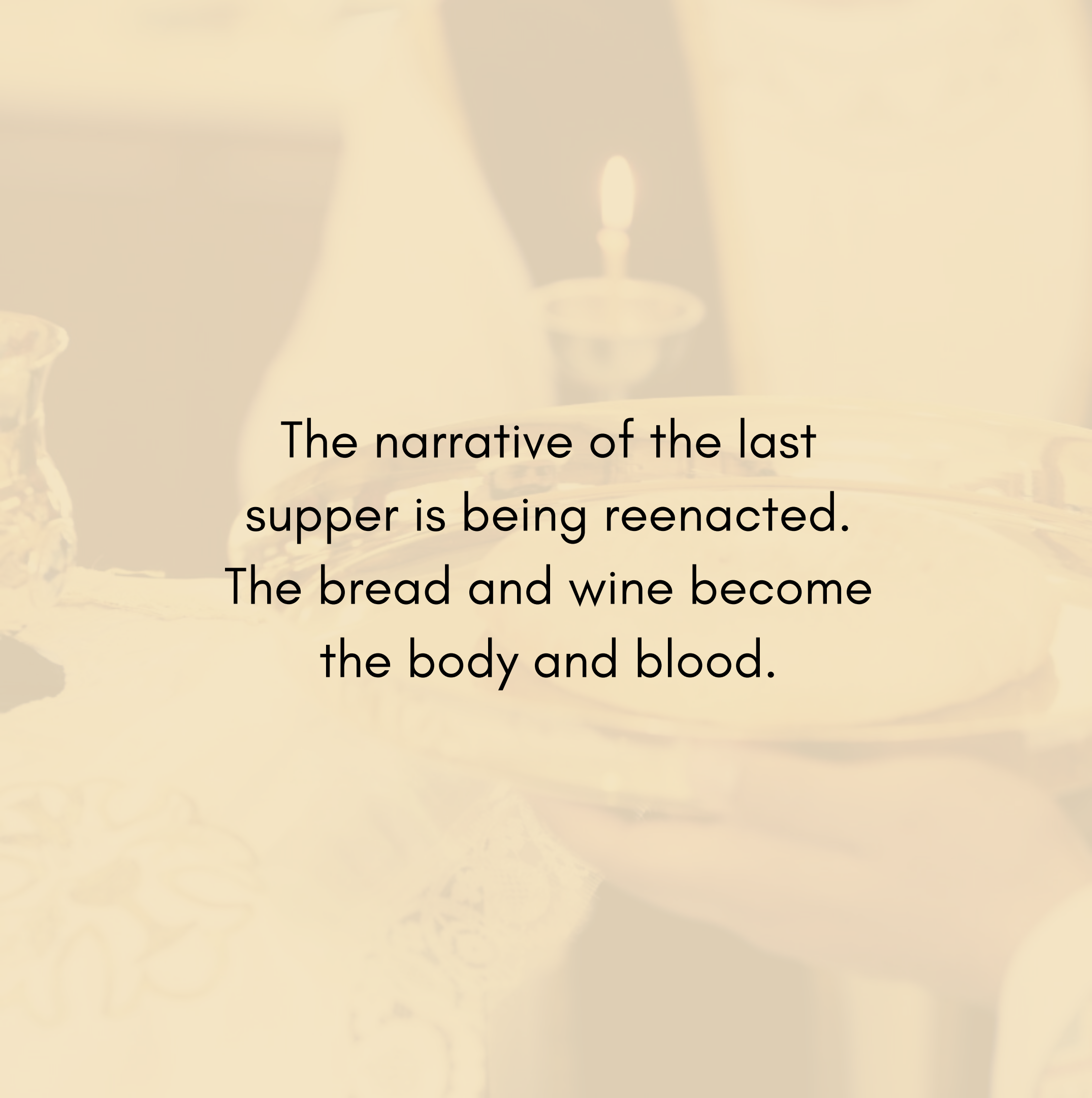
*He descended into Hades through the Cross*



*He has appointed a day for recompense, on which He will appear to judge the world in righteousness, and give each one according to his deeds*

The priest bows while placing his chest in the likeness of the cross.

After he beats his chest as a regret for his sins.



The narrative of the last supper is being reenacted. The bread and wine become the body and blood.

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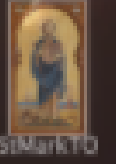




*According to your mercy O Lord, and not according to our sins*

*He instituted for us this great Mystery of godliness*

For being determined to give Himself up to death for the life of the world,  
Εφ' ου γαρ ετιη εφθου  
εα ιθηνε  
ιπικοςμοc.  
لأنه فيما هو راسم أن يسلم نفسه للموت عن حياة العالم.  
People: Πιλαοc: الشعب:  
We believe Πιστευομεν



The priest washes his hands with the incense to sanctify his hands to hold the mystery. It is soley out of his mercy!



*And when He had given thanks... He blessed it ... He sanctified it*

Priest:	Πιουνη:	الكاهن:
He looked up	ἀναχουρωτ	ونظر إلى فوق نحو
toward heaven	εἰρηωι εἶτφε	السمااء، إليك يا الله
to You, O God,	εαροκ:	
who are His	φιετε φωρ	أباه وسيد كل أحد.
Father and	νωτ φνωτ	
Master of	ογος φμηβ	
everyone.	ητε ογον	

The priest holds the bread in his left hand and blesses it three times. When we give thanks and look to heaven it leads to blessing and a life of sanctification.



<b>People:</b>	<b>Πιλαος:</b>	<b>الشعب:</b>
Amen. believe, confess, we glorify.	Αμην. Πιστεύομεν καὶ ὁμολογοῦμεν καὶ δοξαζομεν.	آمين. نؤمن ونعترف ونمجد.

He then splits the bread without separating it into two pieces because Christ's body was never separated.





He does the same with the wine, and then dips his finger and on the edge of the chalice makes a counter clock wise circle followed by a clockwise circle.



Priest:	Πιουνη:	الكاهن:
Likewise also,	Πατρι†	هكذا الكاهن أيضاً،
the cup, after	πικεάφοτ	بعد العشاء، مزجها
supper, He	μενεσα	من خمر وماء
mixed it of	πιλιπνον:	
wine and	αφουτq	
water.	εβολazen	
	οτηρηπ	ηση

He moves the chalice from the west to east transferring us from being alienated from God to Paradise with Him. He moves the chalice left to right, from being rejected to acceptance.



*The Epiclesis*

(صلاة استدعاء الروح القدس)

Deacon: **ΠΙΔΙΑΚΩΝ:** الشماس:


Let us attend. **Προσχωμεν:** لنصت آمين.  
Amen. **ἀμην.**

Then he prays the Epiclesis...

**At this point, what is in front of us on the altar?  
What changes do you want the Holy Spirit to  
invoke in you?**

*And we ask You, O Lord our God –  
we your sinful and unworthy servants  
worship you by the pleasure of Your  
goodness – that Your Holy Spirit may  
descend upon us and these gifts set  
forth, and purify them, change them,  
and manifest them as a  
sanctification of Your saints.*





Christ is now on the altar so  
we make our supplications  
to Him.

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*Make us all worthy, O Our Master, to partake of Your Holies for the purification of our souls bodies and spirits, that we may become one body and one spirit, and may share the inherence with all the saints who have pleased You ever since the beginning.*

Priest:	Πιοϋηβ:	الكاهن:
Make us all	Δριτεν	اجعلنا
worthy, O	ηεμπρω	مستحقين
our Master,	τιρεν	كلنا، يا سيدنا، أن
to partake of	πεμνηβ: εβι	نتناول من قدساتك
Your Holies,	εβολσην	طوبى
unto the	ηηερωταβ	لأنفسنا

The priest pleads for himself and the believer who approaches the sacrament.

# THE 7 LITANIES

"Remember O Lord the peace of Your One, Only, Holy, Catholic,  
and Apostolic Church..."

1. PEACE

"...this which You have acquired to Yourself with the Precious Blood  
of Your Christ, keep her in peace and all the orthodox bishops you  
are in her..."

2. THE FATHERS

"...Grant them unto Your Holy Church to shepherd Your flock in  
Peace..."

3. THE CLERGY

"...Remember O Lord, to have mercy upon us all..."

4. MERCY

"...Remember O Lord, the salvation of the Your Holy Place... And  
those who dwell therein ..."

5. THE PLACE

Litany of the Air of Heaven and the Fruits, Litany of the Seeds and  
the Herbs, Litany of the Waters

6. THE SEASON

"... Remember O Lord, those who have brought You these gifts

7. THE OBLATION



"Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us..." (Hebrews 12:1)

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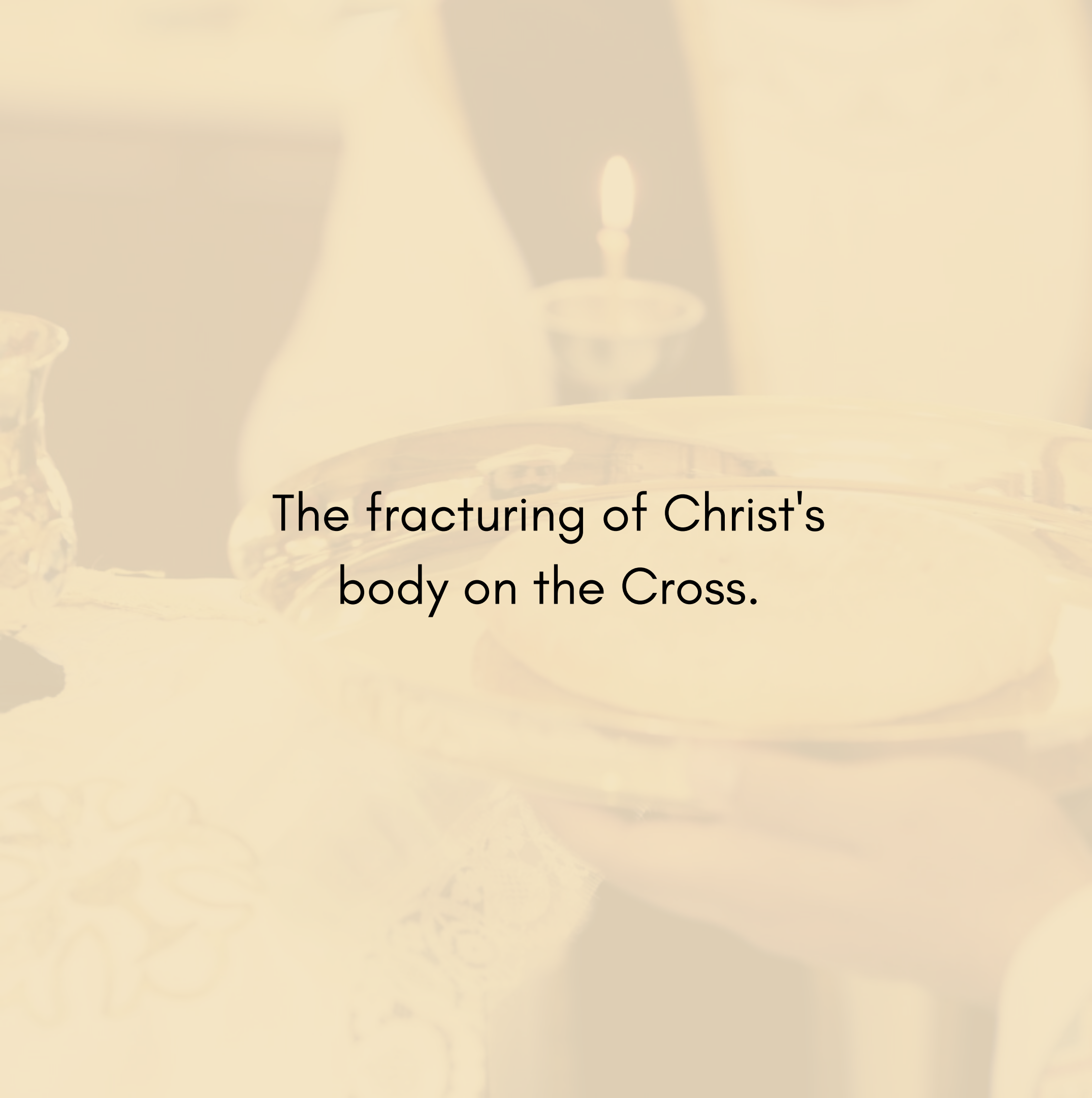




"And those O Lord and everyone whose names we have mentioned..."

Priest:	ΠΙΟΨΗΒ:	الكاهن:
Those,	Ο ΜΗ	أولئك يارب، الذين
Lord, whose	ΠΒ οΙς	أخذت نفوسهم،
souls	εακβι	تيحهم في فردوس
have taken,	ηνοψψχη:	النعيم، في كورة
repose them	μαιτον	
in	ηωοψ:	βση
the		

The Diptych (a prayer for the departed) is said as the priest adds a spoonful of incense to the censer and mentions the names of the departed.

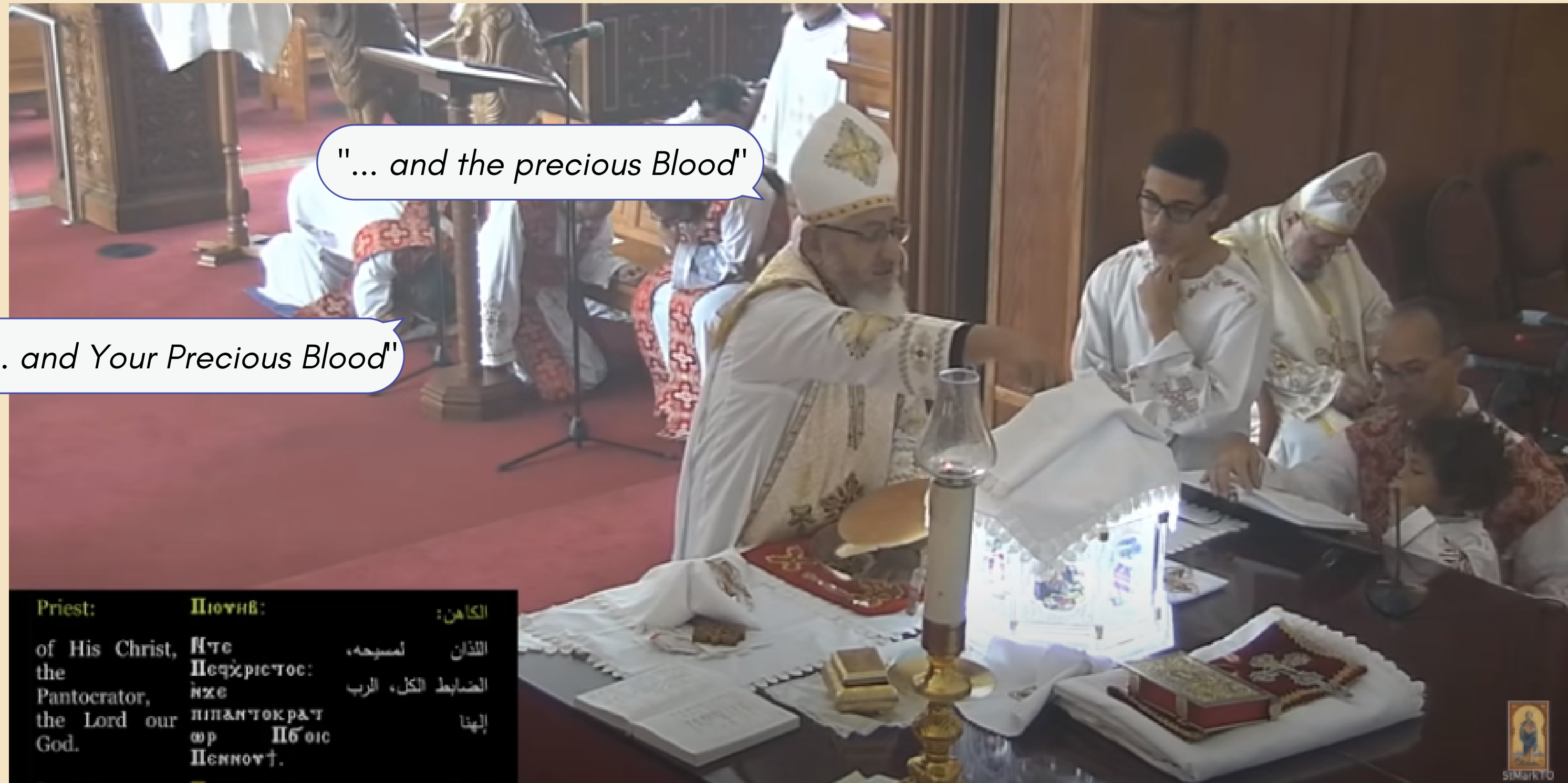


The fracturing of Christ's  
body on the Cross.

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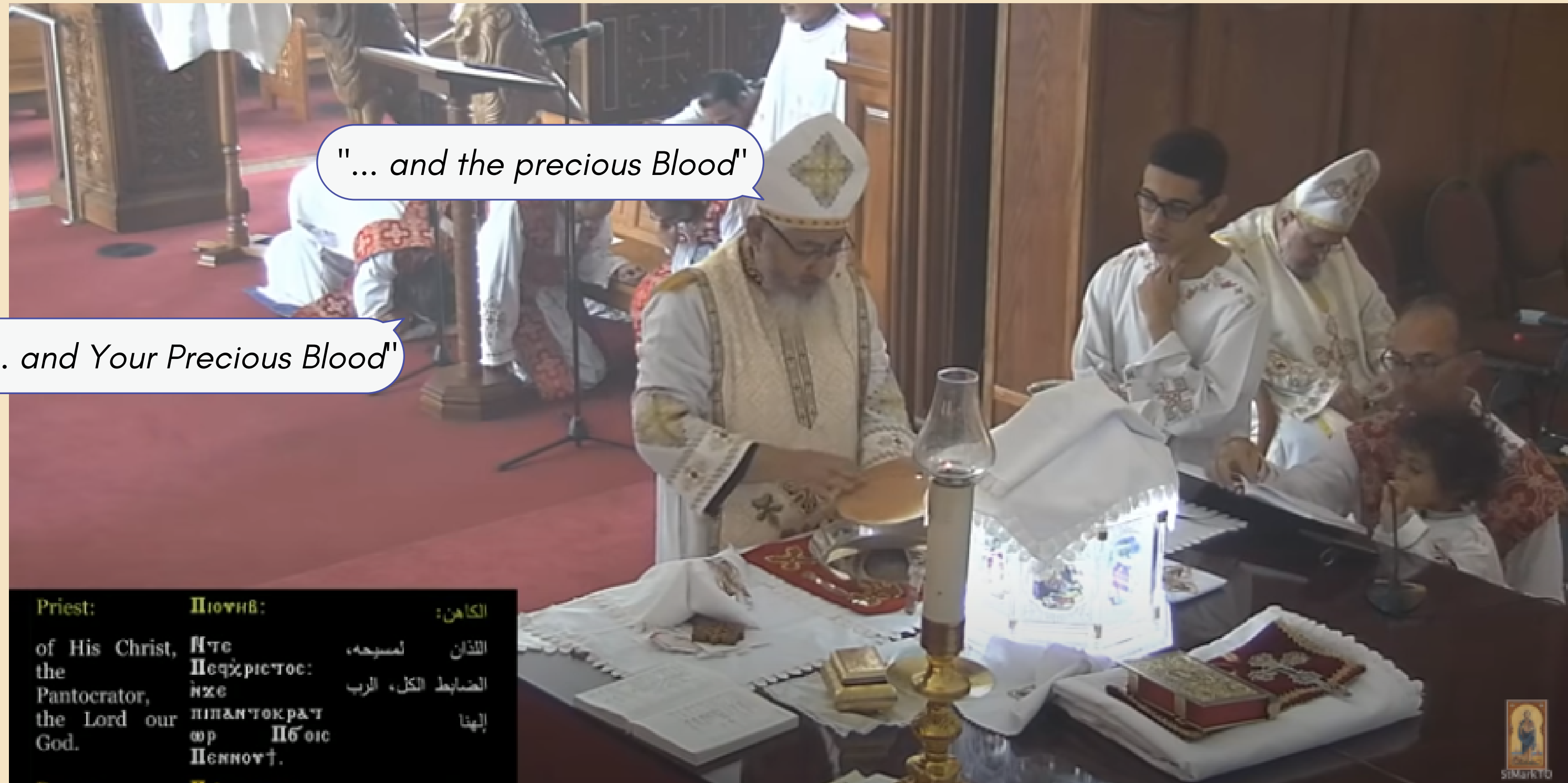


The priest puts the Holy Body in his left hand and points to the Spadikon.



He then dips the tip of his right index finger into the chalice and makes the sign of the cross. The Cross happens after his finger has the Blood on it since the Blood now blesses itself.





He then uses the blood to trace the sign of the Cross all the way around the Body. The Lord's Body was covered in His Blood during the Crucifixion.





The priest starts dividing the Holy Body as a symbol of the Lord's suffering. The priest cuts it in a way that the cross never leaves his eye sight. Every small few pieces makes a cross. He makes 12 pieces surround the Spadikon, representing the twelve apostles around Christ.


**Do you try and fight habitual sin on your own?**

**Does sin ever go away by our efforts?**

**Do we run away from sin in a Godly direction?**

*"Yes, we ask You, Holy Father, the Good Who loves goodness, to lead us not into temptation, nor let any iniquity rule over us, but deliver us from worthless works and from the thoughts, motions, sights, and touches thereof. Destroy the tempter and drive him away from us. Rebuke also his movements implanted in us, and cut off from us the impulses which drag us into sin, and deliver us by your holy power, in Christ Jesus Our Lord"*





A declaration and final  
affirmation of our whole  
belief.

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The priest holds the Spadikon with his right hand, while bowing his head he makes the sign of the cross over the chalice.

*"The Holy Body and the precious blood of Jesus Christ, the Son of our God Amen."*

*"The holy, precious Body and true Blood of Jesus Christ, the Son of our God Amen."*

*"The Body and Blood of Immanuel our God, this is true Amen."*

People: Πιλαος: الشعب:  
Before You, Ενώπιον أمامك يارب  
O Lord. σου Κυριε.  
*The Prayer of Submission Addressed  
to the Father*  
(St. Ignace)

He signs the Body with the Spadikon and applies it to the wounds made during the fraction. The priest soothes the wounds three times.



He raises the paten and recites the confession.

**In summary, how can I make sure I am worthy?**

*“Pray for the worthy  
partaking of the  
immaculate and heavenly  
Holy Mysteries. Lord Have  
Mercy”*